

**CALENDAR OF MEETINGS 2011/12**

|   | 2011  |                          |                             |           |                       |           |           |                       | 2012                 |                                   |                      |                        |                                  |
|---|---|--------------------------|-----------------------------|-----------|-----------------------|-----------|-----------|-----------------------|----------------------|-----------------------------------|----------------------|------------------------|----------------------------------|
| COMMITTEE   | May   | June                     | July                        | Aug.      | Sept.                 | Oct.      | Nov.      | Dec.                  | Jan                  | Feb.                              | March                | April                  | May                              |
| <b>Community &amp; Social Affairs</b> Wednesdays              |   | <b>22</b><br>PH          |                             |           | <b>21</b>             |           |           |                       | <b>24</b><br>Tuesday |                                   | <b>20</b><br>Tuesday |                        |                                  |
| <b>Development</b><br>Thursdays<br>6 p.m.                     | <b>25</b><br>Wednesday<br>PH                      | <b>16</b><br>PH          | <b>7</b><br><b>28</b><br>PH | <b>11</b> | <b>8</b><br><b>29</b> | <b>20</b> | <b>10</b> | <b>1</b><br><b>22</b> | <b>12</b>            | <b>2</b><br><b>23</b><br>(2 p.m.) | <b>15</b>            | <b>5</b><br><b>26</b>  |                                  |
| <b>Licensing</b><br>Tuesdays                                  |   | <b>21</b><br>PH          |                             |           |                       | <b>4</b>  |           |                       | <b>17</b>            |                                   | <b>13</b>            |                        |                                  |
| <b>Overview, Scrutiny &amp; Audit</b> Tuesdays                |   | <b>14</b><br>PH          |                             |           | <b>27</b>             |           |           | <b>13</b>             |                      | <b>7</b>                          |                      |                        |                                  |
| <b>Policy, Finance &amp; Administration</b><br>Wednesdays     |   |                          | <b>5</b><br>Tuesday<br>PH   |           | <b>28</b><br>7 p.m.   |           |           | <b>8</b><br>Thursday  | <b>25</b>            |                                   |                      | <b>18</b><br>5.30 p.m. |                                  |
| <b>Rural, Economic &amp; Environmental Affairs</b> Wednesdays |   | <b>15</b><br>PH<br>4 p.m |                             |           | <b>7</b>              |           | <b>16</b> |                       |                      |                                   | <b>7</b>             |                        |                                  |
| <b>Standards</b><br>Thursdays                                 |   | <b>23</b><br>PH          |                             |           | <b>22</b>             |           |           |                       | <b>26</b>            |                                   | <b>29</b>            |                        |                                  |
| <b>Council</b><br>Wednesdays                                  | <b>19</b><br><b>AGM</b><br>7 p.m.<br>Thursday -SH |                          | <b>20</b><br>SH             |           |                       | <b>12</b> |           | <b>14</b>             |                      | <b>1</b><br><b>23</b><br>Thursday |                      | <b>18</b>              | <b>9</b><br><b>AGM</b><br>7 p.m. |

Key to Venues : SH Scafold Hall PH = Phoenix House All meetings will be held at Parkside after relocation in Summer 2011

Meetings start at 6.30 p.m. unless otherwise stated

All above meetings are open to the public

**For any further information relating to the above meetings, please contact Customer Services n 01664 502502**

